

Club Health Assessment for District 11 B1 through May 2014

| AVTERN | ATIONAL | | Status | | | N | lember | ship | | | | | Finance | LCIF | | | | |
|----------------|----------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Number | Club r Name | Charter Date | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | Notes the officers that do not have an active Email | in 12 months | | |
| Clubs I | ess than two years old | | | | | | | | | | | | | | | | | |
| 119580 | Dexter Cedars | 06/07/2013 | Active | 21 | 2 | 3 | -1 | -4.55% | 6 0 | 1 | 0 | | 2 | | M | 0 | | |
| Clubs r | more than two years old | | | | | | | | | | | | | | | | | |
| 34085 | ADRIAN BREAKFAST | 06/27/1977 | Active | 13 | 1 | 0 | 1 | 8.33% | 6 12 | | 0 | | | N | S | 105 | | \$150.00 |
| 4418 | ADRIAN EVENING | 03/28/1950 | Active | 8 | 0 | 3 | -3 | -27.27% | <mark>6 11</mark> | 5 | 1 | | 2 | N | | 1 | | |
| 99152 | ALBION | 04/20/2007 | Active | 15 | 0 | 4 | -4 | -21.05% | 6 19 | 4 | 3 | | | N | P,M | 2 | | |
| 4421 | ANN ARBOR EVENING | 04/11/1961 | Active | 11 | 0 | 2 | -2 | -15.38% | 6 13 | 20 | 1 | | 4 | | M | 7 | | \$100.00 |
| 4420 | ANN ARBOR HOST | 04/29/1929 | Active | 44 | 4 | 5 | -1 | -2.22% | 6 48 | 8 | 1 | | 2 | R | М | 9 | | |
| 30337 | ATHENS AREA | 03/06/1975 | Active | 16 | 0 | 3 | -3 | -15.79% | 6 19 | 17 | 1 | | | | | 47 | | \$50.00 |
| | CEP (10/16/2013) CEP Lite | | | Ï | | | | | | | | | | | | | | |
| | BATTLE CREEK CEREAL CITY | 06/04/1958 | Active | 28 | 1 | 2 | -1 | -3.45% | 6 30 | 5 | 1 | | None | N | Т | 8 | | \$35.00 |
| 4542 | BATTLE CREEK HOST | 04/28/1924 | Active | 22 | 1 | 2 | -1 | -4.35% | 6 22 | 40 | 0 | | | N | Р | 0 | | \$25.00 |
| 4545 | BEDFORD AREA L C | 04/06/1967 | Active | 15 | 2 | 2 | 0 | 0.00% | 6 15 | 23 | 1 | | 2 | R | М | 48 | | |
| 45569 | BLISSFIELD & AREA | 12/16/1985 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | 2 | Ν | | 1 | | |
| 105904 | BROOKLYN | 06/26/2009 | Cancelled(6*) | 0 | 0 | 5 | -5 | -100.00% | 6 5 | 3 | 4 | | None | N | | 9 | | |
| | CHELSEA CEP (4/26/2012) CEP Pro | 03/29/1977 | Active | 29 | 3 | 2 | 1 | 3.57% | 6 28 | 19 | 0 | | | | Р | 30 | | |
| | , | 02/08/1965 | A | | | | | | , | | | | | _ | | | | |
| | CLINITON | | Active | 33 | 3 | 3 | 0 | 0.00% | | 22 | 0 | | _ | R - | M | N/R | | |
| | CLINTON CEP (1/8/2014) CEP Pro | 04/01/2010 | Active | 19 | 8 | 5 | 3 | 18.75% | 6 16 | 3 | 2 | | 3 | R | М | 1 | | |
| 4551 | CONCORD | 11/22/1941 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 18 | | 2 | N | | 27 | | |
| 36796 | DEXTER | 03/29/1979 | Active | 47 | 3 | 2 | 1 | 2.17% | 6 46 | 10 | 0 | | | N | | 0 | | \$1000.00 |
| | CEP (12/5/2013) CEP Pro | | | Ì | | | | | | | | | | | | | | |
| 4558 | GRASS LAKE | 02/10/1953 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | | R | М | 0 | | \$50.00 |
| 4559 | HANOVER HORTON AREA | 10/12/1964 | Active | 25 | 4 | 0 | 4 | 19.05% | 6 21 | | 0 | | | N | | 7 | | \$250.00 |
| 4562 | HILLSDALE | 11/15/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | 5 | | Р | 0 | | \$100.00 |
| 4564 | HOMER | 07/14/1942 | Active | 28 | 2 | 0 | 2 | 7.69% | 6 26 | | 0 | | | N | | 1 | 90+ Days | |
| | | | | | | | | | | | | | | | | | | |



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| WIERI | WIJONAC | | Status | | | N | lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Numbe | Club or Name | Charter Date | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than | repeat | | officers that do not have | | | |
| 39854 | HURON VALLEY SUNRISE | 05/14/1981 | Active | 12 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 1 | | | N | | 12 | | \$20.00 |
| 4455 | INTER LAKES L C | 10/02/1967 | Active | 39 | 1 | 0 | 1 | 2.63% | 38 | | 1 | | None | | T,M | 5 | | |
| 4567 | JACKSON CASCADES | 11/01/1966 | Active | 17 | 0 | 2 | -2 | -10.53% | 5 19 | 20 | 0 | | 2 | N | P,T | 9 | | |
| 33303 | JACKSON EYE OPENERS | 02/09/1977 | Active | 35 | 3 | 0 | 3 | 9.38% | 34 | | 0 | | | N | | 2 | | \$300.00 |
| 4566 | JACKSON HOST | 05/07/1921 | Active | 53 | 6 | 4 | 2 | 3.92% | 52 | 14 | 0 | | | N | | 5 | | \$1025.00 |
| 4568 | JONESVILLE | 04/03/1935 | Active | 19 | 2 | 1 | 1 | 5.56% | ú 18 | 19 | 0 | | | N | | 0 | | |
| 100514 | MANCHESTER | 11/09/2007 | Active | 34 | 2 | 5 | -3 | -8.11% | 37 | 4 | 0 | | | N | | 0 | | \$1000.00 |
| | CEP (5/12/2012) CEP Pro | | | ĺ | | | | | | | | | | | | | | Ï |
| 4574 | MARSHALL | 08/20/1953 | Active | 21 | 1 | 3 | -2 | -8.70% | 23 | 12 | 0 | | | N | M | 0 | | \$500.00 |
| 4576 | MICHIGAN CENTER | 03/19/1957 | Active | 67 | 5 | 3 | 2 | 3.08% | 66 | 23 | 0 | | | N | T,M | 1 | | \$1000.00 |
| 4579 | MUNITH | 12/16/1953 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 12 | 0 | | 3 | | | 0 | | \$840.00 |
| 4580 | NAPOLEON | 10/27/1953 | Active | 49 | 6 | 8 | -2 | -3.92% | 51 | 7 | 0 | | | N | | 1 | | \$1000.00 |
| | CEP (5/12/2012) CEP Pro | | | | | | | | | | | | | | | | | |
| 29088 | NORTH ADAMS | 04/03/1974 | Active | 19 | 1 | 0 | 1 | 5.56% | ú 18 | | 1 | | | N | Т | 30 | | |
| 4582 | NORTH JACKSON | 04/03/1956 | Active | 22 | 2 | 2 | 0 | 0.00% | 22 | 24 | 0 | | 6 | R | | 1 | | |
| 4584 | PARMA | 08/28/1953 | Active | 24 | 0 | 1 | -1 | -4.00% | 25 | 15 | 0 | | | | | 1 | | |
| 29357 | PENNFIELD | 05/22/1974 | Active | 43 | 1 | 5 | -4 | -8.51% | 46 | 10 | 1 | | | N | | 7 | | |
| 29089 | PITTSFORD AREA | 04/24/1974 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 7 | 1 | | | N | M | 58 | | \$100.00 |
| 4639 | QUINCY | 07/30/1964 | Active | 10 | 1 | 9 | -8 | -44.44% | 18 | 7 | 0 | | 2 | N | T,M | 16 | | |
| 30713 | SALINE | 05/16/1975 | Active | 23 | 1 | 2 | -1 | -4.17% | 24 | 15 | 1 | | | N | T | 1 | | |
| 109671 | TECUMSEH | 11/16/2010 | Active | 23 | 3 | 0 | 3 | 15.00% | 20 | | 0 | | 2 | R | | 0 | | |
| 4591 | TEKONSHA | 01/18/1944 | Active | 11 | 1 | 2 | -1 | -8.33% | 12 | 4 | 0 | | | R | Р | 1 | | |
| | CEP (11/6/2013) CEP Lite | | | | | | | | | | | | | | | | | |
| 4592 | VANDERCOOK LAKE | 10/08/1956 | Active | 56 | 1 | 2 | -1 | -1.75% | 59 | 25 | 2 | | | N | T,M | 2 | | \$2000.00 |
| | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 11 B1 through May 2014

| Status | | | | | | | i | | | N | /lember | ship | | | Reports | | | | | | | e LCIF | |
|----------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|---------------------------|--|---------------------------------|-------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|------------------------------------|---|---------|---|
| Club Number | | Club ame | | | harter Date | | Current Status | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Las Activity Report *** | Account | |
| | | | | | | OI | mber of to n status of within last two year in bracke | quo st r s | If below 15 members appears in red | 3 | | | If net loss is greater than 20% appears in red | - | | If no report in 3 months appears in red | more thar one year | repeat | | officers that do not have | | | |
| Total Clubs | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Co | ember unt 12 onths Ago | Averag Membe Count Per Clu | er with | of Clubs n less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Club in Status C | os in | Status Quo Clubs Financial Ispension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 41 | 0 | 1 | -1 | 1,063 | 71 | 95 | -24 | -2.21 | % | 1,075 | 26 | | 39% | 5% | 0% | 2% | 0 | | 0% | 1 | 5 | 5 | 100% |

^{* -} Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{***-} Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.